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SAYINGS & SONGS *for* SOLDIERS & SAILORS

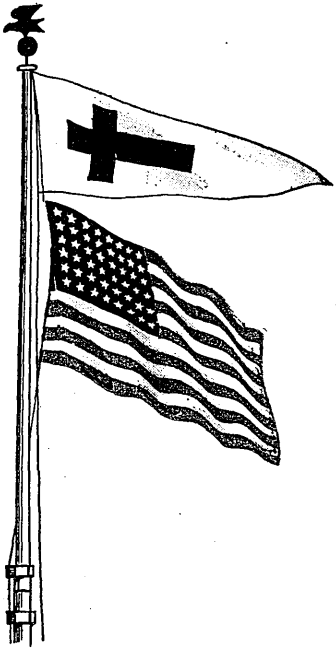
THE WHITE HOUSE
WASHINGTON

To the Soldiers of the National Army:

You are undertaking a great duty. The heart of the whole country is with you. Everything that you do will be watched with the deepest interest and with the deepest solicitude not only by those who are near and dear to you, but by the whole Nation besides. For this great war draws us all together, makes us all comrades and brothers, as all true Americans felt themselves to be when we first made good our national independence. The eyes of all the world will be upon you, because you are in some special sense the soldiers of freedom.

Let it be your pride, therefore, to show all men everywhere not only what good soldiers you are, but also what good men you are, keeping yourselves fit and straight in everything, and pure and clean through and through. Let us set for ourselves a standard so high that it will be a glory to live up to it, and then let us live up to it and add a new laurel to the crown of America. My affectionate confidence goes with you in every battle and every test. God keep and guide you!

Woodrow Wilson



From photograph in Library of Navy Dept.

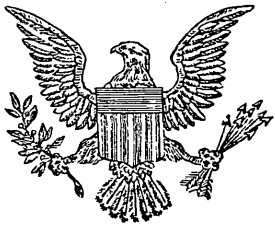
THE CALL TO SERVICE

The Church Pennant, a triangle of white bearing a cross of blue, is displayed above the Stars and Stripes when the ship's company is at Divine Service. "Those men fight best in a cause like ours who can understand the meaning of these two flags."—*The Outlook.*

SAYINGS & SONGS

for

SOLDIERS & SAILORS



Watch ye, stand fast in the faith,
Quit you like men, be strong.
—I Cor. 16 : 13

MARYLAND TRACT SOCIETY
56 BIBLE HOUSE
BALTIMORE, MARYLAND

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TO

FROM

Compiled by
DAVID E. ROBERTS
and
REV. DEWITT M. BENHAM

SIXTH EDITION

FOR PENNSYLVANIA SOLDIERS AND SAILORS

Copyright, 1917
The Maryland Tract Society

The Munder Press
Baltimore, Md.

548198

THE SECRETARY OF THE NAVY.
WASHINGTON.

To the Men In the Navy:-

Already you have justified the faith of the American people in your courage and fitness. The first supreme sacrifice was a youth in the armed guard. Our men have fought valiantly and they have given their lives that freedom might bless mankind. The spirit of those who in battle have given us new naval heroes dominates the other quarter of million youths in the service. I know you have highly resolved that those who gave not only all they had but all they hoped to be will inspire you to be worthy of the noblest naval traditions. Animated by faith in God and faith in our country's cause, by your devotion and sacrifice you will write new and brighter pages of American history.

Josephus Daniels

December 15, 1917.

142315

Commonwealth of Pennsylvania

Executive Chamber
HARRISBURG

October 18, 1917.

To the Boys of Pennsylvania now
in National Service:

You have been chosen to uphold the honor and integrity of this great Republic and to give new chapters to Pennsylvania's already rich record of service to the Nation. In every crisis the men of Pennsylvania have loyally supported the Nation and you are the inheritors of a great series of sacrifices to national fealty. Do your part as well as your fathers did theirs. Carry the best of our State's life into your whole service and demonstrate anew the unsurpassed quality of Pennsylvania's citizenry.

The old Keystone will follow your every endeavor with a concern and pride like that of a mother. May you have health and victory to bring home to those that now loyally support you as you serve the land we love, remembering well that to be true to country you must be true to God.

Faithfully yours,

M. G. Brumbaugh

Bl.

DEDICATION

THE SOLDIER'S REVERY

GOD

Father of Battles, unto Thee
First is the soldier's revery:
God of our Arms, thou wilt defend us,
And in our conflicts all, befriend us!

MOTHER

For her do our hearts go beating,
    For her do our souls grow strong;
For her, when the ranks are meeting,
    We raise our prayer and song:
Mother, whose arms come stealing
    Around us in dreams of night,
When we rest from the marching and wheeling,
    When we lay us down from the fight.

HOME

Oh, it glows like a vision before us,
    And it lives in our memories here,
When the banner of battle flies o'er us,
    And we step to the bugle's cheer:
The home that we love forever,
    That we long for once again
At the end of our brave endeavor—
    That home in the hearts of men.

COUNTRY

Mother, and home, and country,
    That trinity sure and fine—
The land of the hopes of freemen,
    Where the flags and the flowers twine:
For the flag, with its stars above it,
    For its faith and its truth and its might,
We shall show the world how we love it,
    We shall strive for the sake of right.

FOLGER MCKINSEY
(The Bentztown Bard)

"Where Liberty dwells, there is my country"—FRANKLIN.

FOREWORD

"There are, it may be, many months of fiery trial and sacrifice ahead of us. It is a fearful thing to lead this great peaceful people into war, into the most terrible and disastrous of all wars, civilization itself seeming to be in the balance. But the right is more precious than peace, and we shall fight for the things which we have always carried nearest our hearts,—for democracy, for the rights of those who submit to authority to have a voice in their own governments, for the rights and liberties of small nations, for a universal dominion of right by such a concert of free peoples as shall bring peace and safety to all nations and make the world itself at last free. To such a task we can dedicate our lives and our fortunes, everything that we are and everything that we have, with the pride of those who know that the day has come when America is privileged to spend her blood and her might for the principles that gave her birth and happiness and the peace which she has treasured. God helping her, she can do no other."

Concluding paragraph of President Wilson's address delivered at a joint session of the two Houses of Congress, April 2, 1917.

"God grants liberty only to those who love it, and are always ready to guard and defend it"—WEBSTER.

"With malice toward none, with charity for all, with firmness in the right, as God gives us to see the right, let us strive on to finish the work we are in."—LINCOLN.

GREETING

YOU will be missed by friends more than you know. Out of sight is not always out of mind. Dark days are apt to come from time to time and it is then we hope this little booklet will be a comfort and an encouragement. You will remember also that those presenting the little volume are holding you up before God's throne, praying His protection and blessing, and asking that you may realize that the "sweetness of life" consists in being God's child.

Even while you are reading these lines, He is bending over you reading your heart. He sees your hands holding the pages before you and His kind eyes are looking at the very expression of your face. Sometimes, give Him an upward glance of recognition.

In the twilight, or when opportunity offers, lift your heart, my friend, and give yourself to Him, and may Heaven bless you.

NATHANIEL G. GRASTY

President,

The Maryland Tract Society

"If God is a reality, and the soul is a reality, and you are an immortal being, what are you doing with your Bible shut?—JOHNSON.

"A prayer is merely a wish turned heavenward."
—BROOKS.

PRAYER

to be used by the Soldiers and Sailors

O Thou Divine Captain of our Salvation, unto thee do we lift our hearts and voices in prayer. Thy banner over us is love. Thou hast redeemed us from our sins by thine own precious blood. Thou hast called us to enlist in thy service as good soldiers of the cross. Thou hast assured us of victory over temptation. Thou dost pronounce a blessing upon him that overcometh. Thou dost offer to us the crown of eternal life.

As we go forth to the battle may it be in thy name. May we be strong in the Lord, and in the strength of his might. May we put on the whole armor of God. May we have our loins girded with truth, and may we wear the breastplate of righteousness. May our feet be shod with the gospel of peace, and may we bear the shield of faith, which is able to quench all the fiery darts of the evil one. May we take the helmet of salvation, and use well the sword of the Spirit, which is the Word of God. May we so live that we can say at last: "I have fought a good fight, I have finished my course, I have kept the faith."

Wilt thou bless with success the cause in which we are engaged, and wilt thou remember in loving-kindness the Country which we serve. Grant thy favor to the President of the United States, and those who are associated with him in office. Give wisdom and strength to those who direct the affairs of our Nation. May the policy of the Government accord with the teaching of thy Word. May the hearts of our people be influenced by the purest principles of patriotism.

God bless our loved ones at home. Cover them with the shelter of thine outstretched wing of protection, and may they abide under the shadow of the Almighty. Include them all within thy household of faith, and give them the assurance of an inheritance which is incorruptible, and undefiled, and that fadeth not away. And all we ask of favor is for the sake of Christ. Amen.

REV. DEWITT M. BENHAM, PH. D.
Central Presbyterian Church,
Baltimore, Md.

"Large asking and large expectation, on our part, honor God."—STONE.

"If I win Christ, I am rich; if I am found in Christ, I am safe; if I know Christ, I am wise unto salvation" —TRAIL.

SALVATION THROUGH CHRIST

Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved, Acts 4:12.

. . . Sirs what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house, Acts 16:30-31.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ, Rom. 5:1.

Luke 19:10; John 3:14-16; Eph. 2:8.

CONFESSION OF CHRIST

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven, Matt. 10:32.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation, Rom. 10:10.

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God, 1 John 4:15.

John 1:15; Acts 8:35; 1 John 4:3.

"Let us not be ashamed of Him who hath redeemed us with His own precious blood"—MOODY.

"Prayer is the spirit speaking truth to Truth"—BAILEY.

PRAYER

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth, Psa. 145:18.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened, Matt. 7:7-8.

Be careful for nothing: but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Phil. 4:6-7.

After this manner therefore pray ye: **Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is done in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.** Matt. 6:9-13.

Jas. 5:16-18; Rom. 8:26; 2 Cor. 12:8-9; 1 Thess. 5:17-18.

"He went down to the school with a glimmering of another lesson in his heart, the lesson that he who has conquered his own coward spirit has conquered the whole outward world"—HUGHES.

"A loving trust in the Author of the Bible is the best preparation for a wise study of the Bible"—TRUMBULL.

WORD OF GOD

Thy word is a lamp unto my feet, and a light unto my path, Ps. 119:105.

These were more noble than those in Thessalonica in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so, Acts 17:11.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works, 2 Tim. 3:16-17.

Ps. 19:7-8; Matt. 7:24-25; Luke 8:11-15.

GUIDANCE

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye, Ps. 32:8.

For this God is our God forever and ever: he will be our guide even unto death, Ps. 48:14.

Commit thy way unto the Lord: trust also in Him; and He shall bring it to pass, Ps. 37:5.

Ps. 23:3; Ps. 25:9; Acts 13:2.

"You must first apply to religion as the guide of life, before you can have recourse to it as the refuge of sorrow"—BLAIR.

"Greater love hath no man than this, that a man lay down his life for his friends"—JOHN 15:13.

LOVE

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life, John 3:16.

But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us, Rom. 5:8.

And now abideth faith, hope and charity, these three: but the greatest of these is charity, Cor. 13:13.

Matt. 7:12, 22:37-40; John 15:12; 1 John 4:7, 8, 20.

FAITH

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ, Rom. 5:1.

For by grace are ye saved through faith: and that not of yourselves: it is the gift of God, Eph. 2:8.

Now faith is the substance of things hoped for, the evidence of things not seen, Heb. 11:1.

Matt. 21:21-22; Mark 9:23; Heb. 11:27.

"Let us have faith that right makes might, and in that faith let us dare to do our duty as we understand it"
—LINCOLN.

"No man can say that he has done his best if there remains even one more least thing he can do"—STONE.

SERVICE

Serving the Lord with all humility of mind, Acts 20:19.

Not slothful in business; fervent in spirit: serving the Lord, Rom. 12:11.

Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me, Matt. 25:40.

Acts 20:34-35; Rom. 12:1; Matt. 25:21.

HEAVEN

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you, John 14:2.

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens, 2 Cor. 5:1.

But now they desire a better country, that is an heavenly, wherefore God is not ashamed to be called their God; for he hath prepared for them a city, Heb. 11:16.

1 John 3:2; Col. 3:1-4; 1 Peter 1:3-5.

"The best preparation for the night is to work while the day lasts diligently. The best preparation for death is life"—MACDONALD.

"Self-control is only courage under another form"—SMILES.

TEMPTATION

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able: but will with the temptation also make a way to escape, that ye may be able to bear it, 1 Cor. 10:13.

Submit yourselves therefore to God. Resist the devil, and he will flee from you, Jas. 4:7.

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin, Heb. 4:15.

Eph. 4:27; Heb. 2:18; Jas. 1:12-15.

PRUDENCE

The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge, Prov. 18:15.

There is a time to keep silence, Ecc. 3:7.

See that ye walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil, Eph. 5:14-15.

Matt. 10:16; Col. 4:5-6; Prov. 22:3.

"Ah! when shall all man's good be each man's rule, and universal peace lie like a shaft of light across the land?"—TENNSYON.

"Resolve today that every strength of God which it is your right to invoke . . . shall be devoted to the overcoming of your sin, and then your sin shall certainly be overcome"—BROOKS.

SIN

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow: though they be red like crimson, they shall be as wool, Isa. 1:18.

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness, 1 John 1:9.

Rom. 5:12, 18-19; Col. 2; 13-14; 1 John 2:1.

TROUBLE

The eternal God is thy refuge, and underneath are the everlasting arms; and he shall thrust out the enemy from before thee: and shall say, Destroy them, Deut. 33:27.

Fear thou not: for I am with thee: be not dismayed: for I am thy God: I will strengthen thee: yea, I will help thee: yea, I will uphold thee with the right hand of my righteousness, Isa. 41:10.

Cast thy burden upon the Lord, and he shall sustain thee; he shall never suffer the righteous to be moved, Ps. 55:22.

Matt. 6:34, 11:28-30; Heb. 12:5-8, 11.

"The true way to soften one's trouble is to solace those of others"—MME. DE MAINTENON.

"Cheerfulness keeps up a kind of daylight in the mind, and fills it with a steady and perpetual serenity" —ADDISON.

SICKNESS

. . . If so be that we suffer with Him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us, Rom. 8:17-18.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me, 2 Cor. 12:9.

Ps. 103:2-3; Ps. 41:3; Ps. 91:3-6; Rom. 5:3-5, 8:38-39; Gal. 6:2.

PRAYER

Almighty God, who art the only source of health and healing, of power and of peace; Grant to us, thy children, such a consciousness of thy indwelling presence as may give us utter confidence in thee. In all pain and weariness and anxiety may we throw ourselves upon thy besetting care, that knowing ourselves fenced about by thy loving omnipotence, we may permit thee to give us health and strength and peace; through Jesus Christ our Lord. Amen.

'It is in sickness that we must feel the need of that sympathy which shows how much we are dependent upon one another for our comfort and even necessities" —BALLOU.

"Courage consists not in hazarding without fear, but being resolutely minded in a just cause"—PLUTARCH.

COURAGE

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest, Josh. 1:9.

For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like flint, and I know that I shall not be ashamed, Isa. 50:7.

The wicked flee when no man pursueth: but the righteous are bold as a lion, Prov. 28:1.

1 Cor. 16:13; Phil. 1:27-28; 2 Tim. 1:7; 1 Thess. 5:8; Eph. 6:14-18.

TEMPERANCE—(Self Control)

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise, Prov. 20:1.

And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown: but we an incorruptible. But I keep under my body, and bring it unto subjection: lest that by any means, when I have preached to others, I myself should be a castaway, 1 Cor. 9:25, 27.

Dan. 1:8-16; Prov. 23:29-35; Hab. 2:15; Prov. 16:32.

"Self-restraint is the highest courage"—
—BIRCKHEAD.

"Bearing up against temptations and prevailing over them is the very thing wherein the whole life of religion consists"—CLARKE.

"Let us stand by our duty fearlessly and effectively" —LINCOLN.

DUTY

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses, 1 Tim. 6:12.

Flee also youthful lusts; but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart, 2 Tim. 2:22.

1 Sam. 15:22; Titus. 2:12; Jas. 1:27.

ENDURANCE

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive: but speaking the truth in love, may grow up into Him in all things, which is the head, even Christ, Eph. 4:14-15.

Thou therefore endure hardness, as a good soldier of Jesus Christ, 2 Tim. 2:3.

Continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them, 2 Tim. 3:14.

Isa. 40:31; Heb. 12:1-2; 1 Cor. 15:58.

"Blessed is the man that endureth. 'Blessed' for it means new wisdom, new strength, new joy, 'the crown of life'"—BABCOCK.

"Whenever you do what is holy, be of good cheer, knowing that God himself takes part with rightful courage"—MENANDER.

BEFORE BATTLE

I know Whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day, 2 Tim. 1:12.

Watch ye, stand fast in the faith, quit you like men, be strong, 1 Cor. 16:13.

Some trust in chariots, and some in horses: but we will remember the name of the Lord our God, Ps. 20:7.

Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee, Deut. 31:6.

Neh. 4:14; Judges 7:19-20; 1 Sam. 17:45. 2 Chron. 32:7-8.

AFTER BATTLE

Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee, Isa. 26:3.

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust, Ps. 91:1-2.

Blessed are the merciful: for they shall obtain mercy, Matt. 5:7.

Ps. 121:1-2; Matt. 5:43-48; Mark 11:24-25.

"Be just, and fear not: let all the ends thou aim'st at, be thy country's, thy God's and truth's"—SHAKESPEARE.

"Victory belongs to him who is constant in faith and courage"—CTESIPHON.

VICTORY

And let us not be weary in well doing: for in due season we shall reap, if we faint not, Gal. 6:9.

I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing, 2 Tim. 4:7-8.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels, Rev. 3:5.

Phil. 4:13; Ps. 20:5; Ps. 24:3-5.

PEACE

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid, John 14:27.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus, Phil. 4:7.

And having made peace through the blood of his cross, by him to reconcile all things unto himself: by him, I say, whether they be things on earth, or things in heaven, Col. 1:20.

Col. 3:15; Luke 2:14; John 16:33.

"He plants His footsteps in the sea,
And rides upon the storm"—COWPER.

AT SEA

The sea is his, and he made it: and his hands formed the dry land, Ps. 95:5.

Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known, Ps. 77:19.

They that go down to the sea in ships, that do business in great waters; these see the works of the Lord, and his wonders in the deep. For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble. They reel to and fro, and stagger like a drunken man, and are at their wit's end. Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses. He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they be quiet; so he bringeth them unto their desired haven. Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men, Ps. 107:23-31.

Matt. 14:22-33; Acts 27; Rev. 1:15.

"Hearts of oak are our ships
Hearts of oak are our men"
—GARRICK

"That this nation, under God, shall have a new birth of freedom: and that government of the people, by the people, and for the people, shall not perish from the earth"—LINCOLN.

RESPONSIVE READINGS

THE TEN COMMANDMENTS

First—Thou shalt have no other gods before me.

Second—Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

Third—Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

Fourth—Remember the Sabbath day, to keep it holy. Six days shalt thou labor and do all thy work: but the seventh day is the sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea and all that

"Be manly for God's sake, and godly for man's sake"—MURRAY.

in them is, and rested the seventh day wherefore the Lord blessed the sabbath day, and hallowed it.

Fifth—Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Sixth—Thou shalt not kill.

Seventh—Thou shalt not commit adultery.

Eighth—Thou shalt not steal.

Ninth—Thou shalt not bear false witness against thy neighbor.

Tenth—Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's, Exodus 20:3-17.

SUMMARY

Jesus said unto him, Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets, Matt. 22:37-40.

"I do the very best I know how, the very best I can; and I mean to keep doing so until the end"—LINCOLN.

THE BEATITUDES

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you, Matt. 5:3-12.

"Rather than wilfully violate the known will of God, I would forfeit my life"—STONEWALL JACKSON.

"Force has no right here in the world except as it is simply Truth in armor"

APOSTLE'S CREED

I believe in God the Father Almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose again from the dead: he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

TWENTY-THIRD PSALM

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures; he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the Lord for ever.

NINETY-FIRST PSALM

He that dwelleth in the secret place of the most High, shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God, in Him will I trust.

Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with His feathers, and under His wings shalt thou trust; His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For He shall give His angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder; the young lion and the dragon shalt thou trample under feet.

Because he has set his love upon me, therefore will I deliver him; I will set him on high, because he hath known My name.

He shall call upon Me, and I will answer him. I will be with him in trouble; I will deliver him, and honor him.

With long life will I satisfy him, and show him my salvation.

HYMNS

MY FAITH LOOKS UP TO THEE

OLIVET, 6, 6, 4, 6, 6, 6, 4.

My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour Divine!
Now hear me while I pray;
Take all my guilt away,
Oh, let me from this day
Be wholly Thine!

While life's dark maze I tread,
And griefs around me spread,
Be Thou my guide!
Bid darkness turn to day,
Wipe sorrows tears away,
Nor let me ever stray
From Thee aside.—PALMER

ONWARD, CHRISTIAN SOLDIERS

ST. GERTRUDE, 6, 5, 6, 5; 12L.

Onward, Christian Soldiers, marching as to war,
With the Cross of Jesus, going on before.
Christ the Royal Master, leads against the foe,
Forward into battle, see, His banners go.

Onward, then, ye people, join our happy throng,
Blend with ours your voices, in the triumph song.
Glory, laud and honor, unto Christ the King,
This through countless ages, men and angels sing.

CHORUS

Onward, Christian Soldiers, marching as to war,
With the Cross of Jesus, going on before.

—BARING-GOULD

NOW THE DAY IS OVER

MERRIAL, 6, 5, 6, 5.

Now the day is over,
Night is drawing nigh,
Shadows of the evening,
Steal across the sky.

Grant to little children
Visions bright of Thee;
Guard the sailors tossing
On the deep, blue sea

Jesus, give the weary,
Calm and sweet repose,
With Thy tend'rest blessing
May our eyelids close.

Thro' the long night watches,
May Thine angels spread
Their white wings above me,
Watching round my bed.

—BARING-GOULD

"The God who gave us life, gave us liberty at the same time"—JEFFERSON.

"We, Sir, are Americans, and we fight for human liberty. The uplifting force of the American idea is under every throne on earth"—GRADY.

THERE'S A WIDENESS IN GOD'S MERCY

WELLESLEY, 8, 7, 8, 7.

There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in His justice
Which is more than liberty.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in His blood.

For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.

—FABER

LEAD, KINDLY LIGHT

LUX BENIGNA, 10, 4, 10, 4, 10, 10.

Lead, kindly Light, amid the encircling gloom,
Lead Thou me on.
The night is dark and I am far from home,
Lead Thou me on.
Keep Thou my feet, I do not ask to see
The distant scene, one step enough for me.

So long Thy pow'r has blest me, sure it still
Will lead me on.
O'er moor and fen, o'er crag and torrent, till
The night is gone.
And with the morn those angel-faces smile
Which I have loved long since, and lost awhile.

—NEWMAN

"There are two freedoms, the false, where a man is free to do what he likes; the true, where a man is free to do what he ought"—KINGSLEY.

"Be ashamed to die until you have gained some victory for humanity"—MASON.

CORONATION

C. M.

All hail the power of Jesus' name,
Let angels prostrate fall,
Bring forth the royal diadem
And crown Him, Lord of all.

Oh, that with yonder sacred throng
We at His feet may fall,
We'll join the everlasting song
And crown Him, Lord of all.—PERRONET

ROCK OF AGES

TOPLADY, 7, 7, 7, 7, 7, 7,

Rock of Ages, cleft for me,
Let me hide myself in Thee,
Let the water and the blood
From Thy riven side which flowed,
Be of sin the double cure
Save me from its guilt and power.

When I draw this fleeting breath,
When mine eyes shall close in death,
When I soar to world's unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.—TOPLADY

THERE IS A FOUNTAIN

COWPER, C. M.

There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood
Lose all their guilty stains.

E'er since, by faith, I saw the stream,
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stamm'ring tongue
Lies silent in the grave.—COWPER

Y gwir yn erbyn y byd (*The Truth against the world, or Right above all things*)

—MOTTO OF THE GORSEDD.

"Humanity has won its suit (in America) so that Liberty will never more be without an asylum"—LAFAYETTE.

O GOD OUR HELP IN AGES PAST

ST. ANNE, C. M.

O God our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Under the shadow of Thy throne
Thy saints have dwelt secure,
Sufficient is Thine arm alone,
And our defense is sure.—WATTS

FAITH OF OUR FATHERS

ST. CATHERINE, 8, 8, 8, 8, 8, 8.

Faith of our fathers! living still,
In spite of dungeon, fire and sword,
Oh, how our hearts beat high with joy,
Whene'er we hear that glorious word,
Faith of our fathers, holy faith!
We will be true to thee 'till death.

Faith of our fathers! God's great power
Shall win all nations unto thee,
And through the truth that comes from God
Mankind shall then indeed be free,
Faith of our fathers, holy faith,
We will be true to thee 'till death.—FABER

NEARER, MY GOD, TO THEE

BETHANY, 6, 4, 6, 4, 6, 6, 4.

Nearer, my God, to Thee,
Nearer to Thee,
E'en though it be a cross,
That raiseth me.
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee.

Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee.—ADAMS

"We mutually pledge to each other our lives, our fortunes, and our sacred honor."—JEFFERSON

"It is when the hour of conflict is over that history comes to a right understanding of the strife, and is ready to exclaim, 'Lo, God is here, and we knew Him not'"—BANCROFT.

JESUS LOVER OF MY SOUL

MARTYN, 7S:8L.

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high,
Hide me, O my Saviour, hide
Till the storm of life is past,
Safe into the haven guide,
O receive my soul at last!

Plenteous grace with Thee is found,
Grace to cover all my sins,
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of Thee,
Spring Thou up within my heart,
Rise to all eternity.—WESLEY

HOW FIRM A FOUNDATION

ADESTE FIDELES, 11S.

How firm a foundation, ye Saints of the Lord,
Is laid for your faith in His excellent word!
What more can He say than to you He hath said,
You who unto Jesus for refuge have fled?

Fear not, I am with thee; Oh, be not dismayed!
I, I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by My righteous, omnipotent hand.—KEEN?

"No man is good enough to govern another man without that other man's consent"—LINCOLN.

"Christian faith is not the committing of one's thought, in assent to any proposition, but the trusting of one's being to a Being, there to be rested, kept, guided, molded, governed and possessed forever"—BUSHNELL.

SWEETER AS THE YEARS GO BY

Of Jesus' love that sought me, when I was lost in sin;
Of wondrous grace that brought me back to His fold again;
Of heights and depths of mercy, far deeper than the sea,
And higher than the heavens, my theme shall ever be.

CHORUS—Sweeter as the years go by,
Sweeter as the years go by;
Richer, fuller, deeper,
Jesus' love is sweeter,
Sweeter as the years go by.

'Twas wondrous love which led Him for us to suffer loss,
To bear without a murmur, the anguish of the cross;
With saints redeemed in glory, let us our voices raise
Till heaven and earth re-echo, with our Redeemer's praise.
—MORRIS.

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JUST AS I AM

WOODWORTH, 8, 8, 8, 6.

Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God, I come, I come.

Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because Thy promise I believe,
O Lamb of God, I come, I come.

—ELLIOTT

"Ideas are the great warriors of the world, and a war that has no ideas behind it is simply brutality"—GARFIELD.

"The most fruitful and elevating influence I have ever seemed to meet has been my impression and obligation to God"—WEBSTER.

ABIDE WITH ME

EVENTIDE. 10, 10, 10, 10.

Abide with me! fast falls the eventide;
The darkness deepens, Lord with me abide;
When other helpers fail and comforts flee,
Help of the helpless, Oh, abide with me.

I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness,
Where is Death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me.

Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee.
In life, in Death, O Lord, abide with me.—LYTE.

THE SON OF GOD GOES FORTH TO WAR

ALL SAINTS, C. M. D.

The Son of God goes forth to war,
  A kingly crown to gain;
His blood-red banner streams afar,
  Who follows in his train?
Who best can drink his cup of woe
  Triumphant over pain,
Who patient bears his cross below,
  He follows in his train.

A noble army, men and boys,
  The matron and the maid,
Around the Saviour's throne rejoice,
  In robes of light arrayed;
They climbed the steep ascent of Heaven
  Through peril, toils and pain;
O God, to us may grace be given
  To follow in their train—HEBER.

"Eternal vigilance is the price of Liberty"—CURRAN.

LIVING FOR CHRIST

Dedicated to Robert H. Davies, (Gomerian)

ROBERT L. BIER — DAVID E. ROBERTS

1. When I hear the glad song, Of God's mer-cy and love, Bringing par-don and peace, From our Fa-ther a-bove; I join in the cho-rus,
2. When I turn to the word, And I learn of His will, How suf-fi-cient His grace, O-ver-coming life's ill; That others may share in
3. Ev-er on-ward I go, Walking close by His side, With my heart all a-glow, As in Him I a-bide; And led by the Spir-it
4. Ev-er liv-ing His word, Ev-er liv-ing the song, Ev-er liv-ing His life, As we journey a-long; With dear ones in glo-ry,

And all the day long, I praise my dear Saviour, By liv-ing the song.
The gift of the Lord, I'll preach the great gospel, By liv-ing His word.
In peace and in strife, I'll hon-or my Mas-ter, By liv-ing His life.
Redeemed at great price, I'll sing the old sto-ry, Of liv-ing for Christ.

CHORUS.

Liv-ing the song, liv-ing the song, Praising my Saviour, by living the song;
Liv-ing His word, living His word, Preaching the gospel, by living His word;
Liv-ing His life, liv-ing His life, Hon-or my Master, by living His life;
Liv-ing for Christ, liv-ing for Christ, Sing the old story of living for Christ;

Liv-ing the song, liv-ing the song, Praising my Saviour, by living the song.
Liv-ing His word, living His word, Preaching the gospel, by living His word
Liv-ing His life, liv-ing His life, Hon-or my Master, by living His life.
Liv-ing for Christ, liv-ing for Christ, Sing the old story of living for Christ.

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First sung at Homewood Chapel, Baltimore, Md.

"How on a Rock they stand who watch God's eye, and hold His guiding hand."—KEBLE

HIS CARE

(Dedicated to Father and Mother)

Rev JOHN PARKER. (LLANELLY, S. 4. S 8 4.) DAVID E. ROBERTS

1. God holds the key of all unknown, And I am glad, And
2. What if to - mor-row's cares were here With-out its rest, With-
3. The ver - y dim - ness of my sight Makes me se - cure, Makes
4. I can - not read His fu - ture plan, But this I know, But
5. E - nough; this cov - ers all my need And so I rest, And

I am glad. If oth - er hands should hold the key, Or if He
out its rest? I'd rath - er He'd un - lock the day, And, as the
me se - cure; For, grop - ing in my mist - y way, I feel His
this I know: I have the smil - ing of His face, And all the
so I rest; For, where I can - not, He can see, And, in His

rit.

trust - ed it to me, I might be sad, I might be sad.
hours swing o - pen, say, "My will be best," "My will be best."
hand; I hear Him say, "My help is sure," "My help is sure."
ref - uge of His grace, While here be - low, While here be - low.
care I safe shall be, For - ev - er blest, For - ev - er blest.

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Maryland Tract Society

First sung at Homewood Chapel, Baltimore, Md.

Pittsburgh, Pa., December 20, 1917.

To the Soldiers and Sailors of Pennsylvania:

From every home represented by you in the Army and Navy comes the deepest interest and the most earnest prayer for your welfare and safety. I hope you will not forget the comfort and power of prayer. A praying soldier is always a fighting soldier. Did you know that England's three greatest soldiers are praying Christians, Generals Haig, Robertson and Byng? There is nothing that will cure loneliness, discouragement and faintheartedness as quickly as prayer. Never neglect it.

Your training in the camps can carry you only so far. After it has been done and you have become a finished soldier, your real success, your courage, your morals, your faith will be from within and not from without. Therefore what you think, what you sacrifice for country, what you believe about God, what your morals are, all these make a great difference in the efficiency, power, and fighting of the Army.

What shall I be for the sake of my country?

What shall I give up to be a better soldier?

How shall I live that God may fight for me and through me?

These are the vital questions of this tremendous hour for you. No army can be better than the soldiers composing it.

May God guide you and keep you and bless you.

REV. MAITLAND ALEXANDER, D.D.,

First Presbyterian Church.

THE ABIDING COMRADE

"Lo, I am with you always."—Jesus Christ.

"The three imperatives in the trenches," writes a young Cambridge man at the front in France, "are Food, Work and a Comrade." Yes, a Comrade, one who knows us, who believes in us, who can help us play the game and live straight; who will inspire us in life, and comfort us in death; one who will be true to us, and to whom we will be true, for mutual help and comfort and cheer.

Jesus Christ is just such a Comrade. He knows us, our temperament and our temptations. He believes in us, our possibilities and our promises; and He loves us with a love stronger than sin and death. He is the kind of a Comrade whom we can depend upon at all times, and in all places. The reality and value of the presence of the Abiding Comrade was beautifully expressed recently by Bernard Claudius Levergne in a letter to his family, in which he says, "To-night we leave for the trenches. To-night I shall be watching over you, rifle in hand. You know who will be watching over me." In every hour of temptation, in every call of duty, in every time of trial, in every experience of life,—He will be with us, by our side, saying

"Fear not, I have redeemed thee."
"Fear not, for I am with thee."
"Fear not, for I will help thee."

Rev. John McDowell, D. D.
Brown Memorial Presbyterian Church
Baltimore, Md

BENEDICTIONS

The Lord bless thee, and keep thee:

The Lord make His face shine upon thee, and be gracious unto thee:

The Lord lift up His countenance upon thee, and give thee peace.

Numbers 6:24-26

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

2 Cor. 13:14

"Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe, and they"

—BICKERSTETH.

NATIONAL AIRS

STAR SPANGLED BANNER

Oh! say, can you see, by the dawn's early light,
What so proudly we hailed at the twilight's last gleaming,
Whose broad stripes and bright stars thro' the perilous fight,
O'er the ramparts we watch'd were so gallantly streaming?
And the rocket's red glare, the bombs bursting in air,
Gave proof thro' the night that our flag was still there—
Oh, say does the star spangled banner yet wave,
O'er the land of the free, and the home of the brave?

* * * *

Oh! thus be it ever when freemen shall stand
Between their loved homes and wild war's desolation;
Blest with victr'y and peace, may the heaven-rescued land
Praise the Pow'r that hath made and preserved us a nation.
Then conquer we must, when our cause it is just,
And this be our motto, "In God is our trust."
And the star spangled banner in triumph shall wave
O'er the land of the free and the home of the brave.

—KEY.

BATTLE HYMN OF THE REPUBLIC

I have seen Him in the watch-fires of a hundred circling camps;
They have builded Him an altar in the evening dews and damps;
I can read His righteous sentence by the dim and flaring lamps,
His day is marching on.

CHORUS—Glory! Glory, hallelujah!
Glory! Glory, hallelujah!
Glory! Glory, hallelujah!
His day is marching on.

In the beauty of the lilies, Christ was born across the sea,
With a glory in His bosom that transfigures you and me;
As He died to make men holy, let us die to make men free,
While God is marching on—MRS. HOWE.

"*A star for every state, and a state for every star*"—WINTHROP.

"I know no south, no north, no east, no west, to which I owe allegiance"—WINTHROP.

AMERICA

My country, tis of thee,
Sweet land of liberty,
  Of thee I sing;
Land where my fathers died!
Land of the pilgrims' pride!
From every mountain side
  Let freedom ring!

My native country, thee—
Land of the noble, free—
  Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
  Like that above.

Our fathers' God! to Thee,
Author of liberty,
  To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
  Great God, our King!—SMITH.

GOD BLESS OUR NATIVE LAND

God bless our native land
Firm may she ever stand
  Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
  By Thy great might.

For her our prayers shall rise
To God, above the skies;
  On Him we wait;
Thou Who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
  God save the State!
—MAHLMANN.

"God is in the facts of history as truly as He is in the march of the seasons"—LANAHAN.

"I only regret that I have but one life to lose for my country"—HALE.

MARYLAND, MY MARYLAND

Thou wilt not cower in the dust,
  Maryland! My Maryland!
Thy gleaming sword shall never rust,
  Maryland! My Maryland!
Remember Carroll's sacred trust,
Remember Howard's warlike thrust,
And all thy slumb'rers with the just,
  Maryland! My Maryland!

Thou wilt not yield the vandal toll,
  Maryland! My Maryland!
Thou wilt not crook to his control,
  Maryland! My Maryland!
Better the fire upon thee roll,
Better the shot, the blade, the bowl,
Than crucifixion of the soul,
  Maryland! My Maryland!

—RANDALL.

OUR FLAG IS THERE

Our flag is there, our flag is there!
We'll greet it with three loud huzzas.
Our flag is there, our flag is there!
Behold the glorious stripes and stars!
Stout hearts have fought for that bright flag,
Strong hands sustained it mast-head high;
And, oh, to see how proud it waves,
Brings tears of joy to ev'ry eye.

That flag withstood the battle's roar,
With foemen stout, with foemen brave,
Strong hands have sought that flag to lower,
And found a speedy, wat'ry grave.
That flag is known on ev'ry shore,
The standard of a gallant band,
Alike unstain'd in peace or war,
It floats o'er freedom's happy land.

—ANONYMOUS.

"We believe that we have a good government, worth fighting for, and if need be, dying for"—GRANT.

"Home is the Seminary of all other institutions"—CHAPIN.

COLUMBIA, THE GEM OF THE OCEAN

O Columbia, the gem of the ocean, the home of the brave and the free,
The shrine of each patriot's devotion, a world offers homage to thee,
Thy mandates make heroes assemble, when Liberty's form stands in view,
Thy banners make tyranny tremble, when borne by the red, white and blue.

CHORUS—When borne by the red, white and blue,
When borne by the red, white and blue.
Thy banners make tyranny tremble,
When borne by the red, white and blue.

The star-spangled banner bring hither, o'er Columbia's true sons let it wave,
May the wreaths they have won never wither, nor its stars cease to shine on the brave;
May the service united ne'er sever, but hold to their colors so true;
The army and navy forever, three cheers for the red, white and blue.—SHAW.

SONGS

CARRY ME BACK TO OLD VIRGINNY

Carry me back to old Virginny
There's where the cotton and the corn and 'tatoes grow,
There's where the birds warble sweet in the Springtime,
There's where this old darkey's heart am long'd to go.
There's where I labor'd so hard for old massa
Day after day in the field of yellow corn,
No place on earth do I love more sincerely
Than old Virginny, the state where I was born,

Chorus

Carry me back to old Virginny
There's where the cotton and the corn and 'tatoes grow,
There's where the birds warble sweet in the Springtime,
There's where this old darkey's heart am long'd to go.
—BLAND.

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"What we are is God's gift to us; what we make of ourselves is our gift to God."—ANDREWS

"The Christian life that is joyless is a discredit to God; and a disgrace to itself"—BABCOCK.

ANNIE LAURIE

Maxwelton's braes are bonnie,
Where early fa's the dew,
And 'twas there that Annie Laurie
Gave me her promise true,
Gave me her promise true,
Which ne'er forgot will be,
And for bonnie Annie Laurie
I'd lay me down and dee.

Her brow is like the snawdrift,
Her throat is like the swan;
Her face it is the fairest,
That e'er the sun shone on,
That e'er the sun shone on,
And dark blue is her e'e,
And for bonnie Annie Laurie
I'd lay me down and dee—DOUGLAS.

OLD FOLKS AT HOME

Way down upon de Swanee ribber,
Far, far away,
Dere's wha' my heart am turning ebber,
Dere's wha' de old folks stay.
All up and down de whole creation
Sadly I roam,
Still longing for de old plantation,
And for de old folks at home.

CHORUS

All de world am sad and dreary, eb'rywha' I roam,
Oh darkies, how my heart grows weary,
Far from de old folks at home.

All round de little farm I wandered,
When I was young,
Den many happy days I squandered,
Many de songs I sung.
When I was playing wid my brudder,
Happy was I;
Oh! take me to my kind old mudder,
Dere let me live and die—FOSTER.

"Religion is all that I desire it to be"—STONEWALL JACKSON.

"We join ourselves to no party that does not carry the flag, and keeps step to the music of the Union"—CHOATE.

MY BONNIE

My Bonnie lies over the ocean,
My Bonnie lies over the sea,
My Bonnie lies over the ocean,
Oh, bring back my Bonnie to me.

CHORUS—Bring back, bring back,
Bring back my Bonnie to me, to me;
Bring back, bring back,
Oh, bring back my Bonnie to me.

Last night as I lay on my pillow,
Last night as I lay on my bed,
Last night as I lay on my pillow,
I dreamt that my Bonnie was dead.

—FULLER

LOVE'S OLD SWEET SONG

Once in the dear dead days beyond recall,
When on the world the mist began to fall,
Out of the dreams that rose in happy throng
Low to our hearts Love sang an old sweet song,
And in the dusk where fell the fire-light gleam,
Softly it wove itself into our dream.

Just a song at twilight, when the lights are low,
And the flickering shadows, softly come and go.
Though the heart be weary, sad the day and long,
Still to us at twilight, comes Love's old song
Comes Love's old sweet song.

Even today we hear Love's song of yore,
Deep in our hearts it dwells forevermore,
Footsteps may falter, weary grow the way,
Still we may hear it at the close of day.
So to the end, when Life's dim shadows fall,
Love will be found the sweetest song of all.

—BINGHAM

"Let us call tyrants TYRANTS, *and maintain that only freedom comes by the grace of God, and all that comes not by His grace must fall"*—LOWELL.

"To fight for their country, their children, their hearth and home"—SALLUST.

WHEN JOHNNY COMES MARCHING HOME

When Johnny comes marching home again, hurrah, hurrah!
We'll give him a hearty welcome then, hurrah, hurrah!
The men will cheer, the boys will shout;
The ladies, they will all turn out,
And we'll all feel gay, when Johnny comes marching home.

The old church bell will peal with glee, hurrah, hurrah!
We'll give the hero three times three; hurrah, hurrah!
The village lads and lassies say,
With roses they will strew the way,
And we'll all feel gay, when Johnny comes marching home.

KEEP IN DE MIDDLE OB DE ROAD

O, I hear dem angels calling loud,
Keep in de middle ob de road,
For I see dem stand in a great big crowd,
Keep in de middle ob de road.
I see dem stand round de big white gate
We must trabel along, or we get too late,
For it aint no use for to sit down and wait,
Keep in de middle ob de road.

CHORUS

Den children, keep in de middle ob de road
Children, keep in de middle ob de road,
Don't you turn to de right, don't you turn to de left,
But keep in de middle ob de road.

Dis world am full ob sinful things,
Keep in de middle ob de road.
When de feet get tired, put on de wings,
Keep in de middle ob de road.
If you lay down on de road to die
And you watch dem angels in de sky,
You can put on wings and get up and fly
Keep in de middle ob de road.—HAYS

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"I pray I may be spared to accomplish something for the benefit of mankind and the honor of God"—ROBERT E. LEE.

"A steadfast concert for peace can never be maintained except by a partnership of democratic nations"
—WILSON.

AULD LANG SYNE

Should auld acquaintance be forgot,
And never brought to mind?
Should auld acquaintance be forgot,
And days of auld lang syne?

CHO—For auld lang syne, my dear, for auld lang syne,
We'll tak' a cup o' kindness yet, for auld lang syne.

And here's a hand, my trusty frien',
And gie's a hand o' thine:
We'll tak' a cup o' kindness yet,
For auld lang syne—BURNS.

OLD BLACK JOE

Gone are the days when my heart was young and gay;
Gone are my friends from the cotton fields away,
Gone from the earth to a better land, I know,
I hear their gentle voices calling, "Old Black Joe!"

CHORUS

I'm coming, I'm coming, for my head is bending low;
I hear those gentle voices calling, "Old Black Joe!"

Why do I weep when my heart should feel no pain?
Why do I sigh that my friends come not again?
Grieving for forms now departed long ago,
I hear their gentle voices calling, "Old Black Joe!"
—FOSTER

THE QUILTING PARTY

In the sky the bright stars glittered,
On the bank the pale moon shone;
And 'twas from Aunt Dinah's quilting party,
I was seeing Nellie home.

CHORUS—I was seeing Nellie home,
I was seeing Nellie home;
And 'twas from Aunt Dinah's quilting party,
I was seeing Nellie home.

On my arm a soft hand rested,
Rested light as ocean foam;
And 'twas from Aunt Dinah's quilting party,
I was seeing Nellie home.

"One may live as a conqueror, a king or a magistrate; but he must die as a man"—WEBSTER.

THE GIRL I LEFT BEHIND ME

I'm lonesome since I cross'd the hill,
And o'er the moor and valley;
Such heavy thoughts my heart do fill,
Since parting with my Sally.
I seek no more the fine and gay,
For each does but remind me
How swift the hours did pass away
With the girl I've left behind me.

Oh, ne'er shall I forget the night,
The stars were bright above me,
And gently lent their silv'ry light,
When first she vowed she loved me.
But now I'm bound to Brighton camp,
Kind Heav'n, may favor find me,
And send me safely back again
To the girl I've left behind me—UNKNOWN.

THE CHURCH IN THE WILDWOOD

There's a church in the valley by the wildwood,
No lovelier place in the dale;
No spot is so dear to my childhood,
As the little brown church in the vale.

CHORUS—Come to the church in the wildwood,
Oh, come to the church in the dale;
No spot is so dear to my childhood,
As the little brown church in the vale.

How sweet on a bright, Sabbath morning,
To list to the clear ringing bell;
Its tones so sweetly are calling,
Oh, come to the church in the vale.—PITTS.

"Patriotism is not the mere holding of a great flag unfurled, but making it the goodliest in the world"—LINTON.

"Gold is gold in its place; but loving, brave, patriotic men are better than gold"—LINCOLN.

MY OLD KENTUCKY HOME

The sun shines bright in the old Kentucky home,
'Tis summer, the darkies are gay;
The corn-top's ripe and the meadow's in the bloom,
While the birds make music all the day;
The young folks roll on the little cabin floor,
All merry, all happy, and bright,
By'n bye hard times come a-knocking at the door,
Then my old Kentucky home, good-night.

CHORUS

Weep no more, my lady, Oh, weep no more today!
We will sing one song for the old Kentucky home,
For the old Kentucky home far away.

They hunt no more for the possum and the coon,
On the meadow, the hill and the shore;
They sing no more by the glimmer of the moon,
On the bench by the old cabin door;
The day goes by like a shadow o'er the heart,
With sorrow where all was delight,
The time has come when the darkies have to part,
Then my old Kentucky home, good-night—FOSTER.

HOME, SWEET HOME

'Mid pleasures and palaces though we may roam,
Be it ever so humble, there's no place like home;
A charm from the skies seems to hallow us there,
Which, seek thro' the world, is ne'er met with elsewhere.

CHORUS—Home, home, sweet, sweet home,
There's no place like home,
Oh, there's no place like home.

An exile from home, splendor dazzles in vain,
Oh, give me my lowly thatch'd cottage again,
The birds singing gaily, that came at my call,
Give me them, and that peace of mind, dearer than all.
—PAYNE.

"The Spirit of Liberty is the sovereign balm for every injury which our institutions may receive"—WM. H. HARRISON.

BUGLE NOTES

1. *Washington.* "Let posterity cheer us."

2. *Adams, J.* "Sink or swim, live or die, survive or perish with my country."

3. *Jefferson.* "Resistance to tyrants is obedience to God."

4. *Madison.* "No nation could preserve its freedom in the midst of continual warfare."

5. *Monroe.* "The United States owe to the world a great example, and by means thereof, to the cause of liberty and humanity, a generous support."

6. *Adams, J. Q.* "The will of the people is the end of all legitimate government."

7. *Jackson.* "Providence has showered on this favored land blessings without number, and has chosen you as the guardians of freedom, to preserve it for the benefit of the human race."

8. *Van Buren.* "America practises the lessons of freedom, and inculcates them by her example."

9. *Harrison, W. H.* "We admit of no government by divine right .... that all are upon an equality, and that the only legitimate right to govern is an express grant of power from the governed."

10. *Tyler,* "We look to no foreign conquests, nor do we propose to enter into competition with any other nation for supremacy of the ocean."

11. *Polk,* "It has been my anxious desire to preserve peace with all nations, but at the same time to be prepared to resist aggression and maintain all our just rights."

12. *Taylor.* "A little more grape, Captain Bragg."

13. *Fillmore.* "Liberty, unregulated by law, degenerates into anarchy which soon becomes the most horrid of all despotisms."

14. *Pierce.* "When the honor or the rights of our country require it to assume a hostile attitude, it confidently relies upon the patriotism of its people."

15. *Buchanan.* "Any state of society in which the sword is all the time suspended over the heads of the people, at last becomes intolerable."

16. *Lincoln.* "And having thus chosen our course, without guile and with pure purpose, let us renew our trust in God and go forward without fear and with manly hearts."

17. *Johnson.* "All men are entitled at least to a hearing in the councils which decide upon the destiny of themselves and their children."

18. *Grant.* "I propose to fight it out on this line if it takes all summer."

19. *Hayes.* "It is vain to hope for the success of a free government without the means of insuring the intelligence of those who are its source of power."

20. *Garfield.* "God reigns, and the government at Washington still lives."

21. *Arthur.* "We shall not forget that in the life of every nation emergencies may arise when a resort to arms can alone save it from dishonor."

22. *Cleveland.* "The law of nations is founded upon reason and justice, and the rules of conduct governing individual relations between citizens or subjects of a civilized state are equally applicable as between enlightened nations."

23. *Harrison, B.* "We shall neither fail to respect the flag of any friendly nation, or the just rights of its citizens, nor to exact the like treatment for our own."

24. *McKinley.* "The American people never ran away from a difficult question or from a well-defined duty."

25. *Roosevelt.* "Ours is not the creed of the weakling and the coward; ours is the gospel of hope and of triumphant endeavor."

26. *Taft.* "We are a great power in the world, and we may be, and I hope we are, a great power for usefulness, a great power for the spread of Christian civilization."

27. *Wilson.* "The world must be made safe for democracy."

"To live thy better, let thy worst thoughts die"—RALEIGH.

CHARACTER OF THE HAPPY WARRIOR

Who is the happy warrior? Who is he
That every man in arms should wish to be?

. . . . . .

'Tis, finally, the man, who lifted high,
Conspicuous object in a Nation's eye,
Or left unthought-of in obscurity,—
Who, with a toward or untoward lot,
Prosperous or adverse, to his wish or not—
Plays, in the many games of life, that one
Where what he most doth value must be won;
Whom neither shape of danger can dismay,
Nor thought of tender happiness betray;
Who, not content that former worth stand fast,
Looks forward, persevering to the last,
From well to better, daily self-surpast;
Who, whether praise of him must walk the earth
Forever, and to noble deeds give birth,
Or he must fall, to sleep without his fame,
And leave a dead unprofitable name—
Finds comfort in himself and in his cause;
And, while the mortal mist is gathering draws
His breath in confidence of Heaven's applause;
This is the happy Warrior; this is He
That every man in arms should wish to be.

—WORDSWORTH

"If principle is good for anything, it is worth living up to"—FRANKLIN.

"We are but one of the champions of the rights of mankind. We shall be satisfied when those rights have been made as secure as the faith and the freedom of nations can make them"—WILSON.

BE STRONG

Be strong!
We are not here to play, to dream, to drift.
We have hard work to do, and loads to lift.
Shun not the struggle; face it, 'tis God's gift.

Be strong!
Say not the days are evil—who's to blame?
And fold the hand and acquiesce—O shame!
Stand up, speak out, and bravely, in God's name.

Be strong!
It matters not how deep intrenched the wrong,
How hard the battle goes, how long.
Faint not, fight on! Tomorrow comes the song—MALTBIE D. BABCOCK.

"In bright or blighted places, wheresoever ye may roam,
Ye look away from earth-land, and ye murmur 'Where is home?'
Homeless hearts! God is home"
—FATHER RYAN.

Passages from a Letter Written by Judge E. Rockwood Hoar to His Son, Samuel Hoar, Who Had Just Started for the Civil War.

CONCORD, Mass., Dec. 15, 1862.

My Dear Boy:

I did not have the opportunity I had hoped to talk with you last evening—and, therefore, take this opportunity, when we are sending you your mittens and the envelopes which you forgot, to give you a few last words of affectionate counsel from home.

One of your first duties as a soldier will be to take all the care you can of your health. The firmer that is, the better you will be able to do any service, or undergo any fatigue, required of you. To preserve your health, you must try to lead as regular and temperate a life as is possible. I hope you will not try to avoid your full share of labor, danger, or exposure, where either is necessary or called for. Take every proper occasion for bathing your whole body —and scrupulously regard your personal cleanliness, no matter how much trouble it may give you. Have nothing to do with spirituous liquors of any kind. Take your food as regularly as you can get it, and neither eat immoderately nor go a long time without food, if you can avoid it. Especially be careful not to eat to excess after long fasting.

I hope you will never disgrace yourself by any pro-

faneness or obscenity, and will avoid all conversation and companions where they are practiced or allowed.

Try to preserve a cheerful and contented spirit and encourage it in others. Bear hardships without grumbling and always try to do more, rather than less, than your duty. You will have occasion to be patient much oftener than to be brave.

The duty of a soldier is unquestioning obedience—but, beyond this, I hope you will cultivate a kind, respectful, and considerate temper toward your officers.

I hope you are going with a love for your country and your cause, and with a determination to be faithful to every duty you have undertaken. My boy, you bear the name of one who, to the end of his honored life, never shrunk from a duty, however painful, nor from a danger to which duty called him. Be sure that you do no discredit to it! Neither by cowardice, by falsehood, by impurity, by levity, nor by selfishness. Remember always your home and your friends—those who will welcome your return with pride and joy if you shall come back in virtue and honor; who will cherish your memory if, faithful and true, you have given up your life; but to whom your disgrace would cause a pang sharper than death. Remember your obligations to duty and to God. And may these thoughts keep you from temptation and encourage and strengthen you in danger or sickness.

And now, my dear boy, I commend you to God—and to the power of His grace. May God bless and keep you. Think of your Heavenly Father in health

and in sickness, in joy and in sorrow. Go to Him for strength and guidance. You are very dear to our hearts—and your absence leaves a great place vacant in our home. If it be according to His will, may you come back to us in safety and honor, but whatever is before us, may His mercy and love be ever with you and His grace be sufficient for you.

With deep affection,

Your father,

E. R. HOAR.

Samuel Hoar, Corporal,
48th Regt., Mass. Volunteers.

RADIOGRAMS

"My Bible is inspired of God, not in virtue of its distance from, but in virtue of its nearness to, the human experience and heart"

—BROOKS.

"Sow a thought and you reap an act; sow an act, and you reap a habit; sow a habit and you reap a character; sow a character and you reap a destiny"—BOARDMAN.

"Surmounted difficulties not only teach but hearten us in our future struggles."—SHARPE

"For the world's bravest and best are fighting (in the trenches) with bent back so that the smallest and the least may have a right to stand upright on the earth without fear."

—BIRCKHEAD.

"SON, CAN YOU COME BACK CLEAN?"

"The day I left, my mother took me alone into the kitchen and put both her hands on my shoulders, saying, 'Son, let me get your eye. It breaks my heart to see you go. I'm not afraid of bullets or rigid military discipline. I'm proud to have my boy give his life for our country, but I fear most the awful moral conditions. Can you come back, if God permits you to return, as clean as you are now? When you do return, we'll come into this kitchen to stand as we are now. You will not need to tell me if you are clean. I'll see it in your eye. Can you keep clean, my boy? Can you do it for your mother?'"—*From November, 1917, issue of Association Men, the Official Y. M. C. A. Journal.*

Can you come back clean, my boy?
Can you do it for Mother?

(Detail of Hovenden's painting, "Breaking Home Ties")

WHAT GOD SAYS TO HIS SOLDIERS

REVEILLE—Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light, Eph. 5:14.

ROLL CALL—I have called thee by thy name; thou art mine, Isa. 43:1.
And He calleth His own sheep by name, John 10:3.

ATTENTION—Look unto me, and be ye saved, Isa. 45:22.

QUICK MARCH—I press toward the mark for the prize of the high calling of God in Christ Jesus, Phil. 3:14.

HALT—Stand still, and see the salvation of the Lord, Ex. 14:13.

STAND AT EASE—I will give you rest, Matt. 11:28.

WHEN ON GUARD—Watch ye and pray, lest ye enter into temptation, Mark 14:38.

WHEN IN CAMP—The angel of the Lord encampeth round about them that fear Him and delivereth them, Ps. 34:7.

WHEN FIGHTING—Fight the good fight of faith, lay hold on eternal life, 1 Tim. 6:12.

WHEN WOUNDED—They that wait upon the Lord shall renew their strength, Isa. 40:31.
In quietness and in confidence shall be your strength, Isa. 30:15.

WHEN A PRISONER—Fear thou not; for I am with thee: be not dismayed: for I am thy God, Isa. 41:10.

IN THE HOUR OF DEATH—Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also, John 14:1-3.
When thou passest through the waters, I will be with thee, Isa. 43:2,
I will never leave thee, Heb. 13:5.

THE LAST POST—Watchman, what of the night? Isa. 21:11.
I heard a voice from heaven . . . Blessed are the dead which die in the Lord—that they may rest from their labors, Rev. 14:13.

IN THE GRAND REVIEW—Well done, thou good and faithful servant . . . enter thou into the joy of the Lord, Matt. 25:21.

"Thus endeth the reading of this book;
Now for the doing of it."

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners. 1 Timothy 1 : 15.

Neither is there salvation in any other: for there is none other name under Heaven given among men, whereby we must be saved. Acts 4 : 12.

Whosoever shall call upon the name of the Lord shall be saved. Acts 2 : 21.

Wherefore He is able to save them TO THE UTTERMOST that come unto God by Him, seeing He ever liveth to make intercession for them. Hebrews 7 : 25.

For God so loved the world, that He gave His only begotten Son, that whosoever

.....

My Name

believeth in Him should not perish, but have everlasting life. John 3 : 16.

"When thou readest what here is writ,
Let thy best practice second it;
So twice each precept read shall be
First in ye Booke, and nexte in thee."
[*An inscription found in an old Bible*]

WASHINGTON, D. C.
August 8, 1917.

Dear Mr. Roberts:

Your request for a few lines regarding the Stars and Stripes and the "Church Pennant," is cheerfully complied with.

The Flag of the United States is a symbol, a sign, a physical thing that calls to the mind of the beholder a mental picture. Our speech and thought, language and literature, politics and religion are filled with symbols. The Perfect symbol is the Cross of Christ and the mere shape and form of it proclaim the birth, life, teaching, death and resurrection of the Man of Galilee.

The Flag, with its colors, red, white and blue, and its stars is derived from these elements set forth in the word of God, the Holy Bible.

The Flag may trace its ancestry back to Mount Sinai whence the Lord gave to Moses the Ten Commandments and Golden Rule, and the book of the law which testify of God's will and man's duty; and were deposited in the Ark of the Covenant within the Tabernacle whose curtains were blue, purple, scarlet and fine-twined linen.

Before the Ark stood the table of shew-bread with its cloths of blue, scarlet and white. These colors of the Jewish Church were taken over by the early Western Church for its own and given to all the nations of Western Europe for their flags. When the United States chose their Flag it was of the colors of old but new in arrangement and design and they called it "The Stars and Stripes."

"I am the root and offspring of David and the bright and morning star,"—Rev. 22:16, is in fulfillment of the prophecy: "There shall come a Star out of Jacob" and "out of Jacob shall come he that shall have dominion." —Numbers 46:17, 19.

"Our Flag is of the colors, red, white and blue. Red is for courage, zeal, fervency. White is for purity, cleanness of life and rectitude of conduct. Blue is for loyalty, devotion, friendship, justice and truth. The Star is an ancient symbol of India, Persia, Egypt, and signifies dominion and sovereignty.

The Church Pennant, a triangle of white bearing a cross of blue, has been used on board vessels in the Navy for more than half a century during the performance of Divine Service. It is displayed over the National Ensign and at the same place of hoist to denote that the ship's company is diligently ttending to the worship of Almighty God.

The method of display is to hoist the Pennant to the truck by its own halliards, and lower the Ensign by its halliards an amount equal to the height of the Pennant at the moment of beginning Service. At the conclusion of worship, the Church Pennant is lowered and the Ensign hoisted to the truck.

The meaning of this simple ceremony is not exactly defined in the instructions which direct that it be performed. It may have a significance to one that differs from its suggestion to others.

To me, it has always been a symbol of God over All; and to the mind it brings a picture of Liberty and Union under the Constitution; a realization of struggle and sacrifice in the past; a belief in our peace and safety and national righteousness; a hope that the Flag, whose colors have come down the ages with the Decalogue and Golden Rule, will, under God, forever be the Ensign, Flag and Standard of Good Laws under the Free Government to which we pledge, as did our Fathers, life, fortune and sacred honor."

Respectfully yours,

CHARLES W. STEWART,

Superintendent, Naval Records and Library.

HATS OFF!
Along the street there comes,
A blare of bugles, a ruffle of drums
And loyal hearts are beating high
HATS OFF!
The Flag is passing by.—BENNETT

1918

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"We are fighting for the liberty, the self-government, and the undictated development of all peoples."—WILSON

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